

Expense Disclosure Reporting Form

Name: William P. Ostapek, Secretary & General Counsel

For the Period:

Aug-16

Travel, Seminars/Conference and Associated Expenditures

Date of expense	Destination	Purpose	Airfare	Other Transportation	Accommodation	Meals (includes per diem allowances)	Seminar / Conference / Registration fees	Total
1	31-Aug-16	Registration fee for CBA Administrative Law, Labour and Employment Law Conference					706.25	\$706.25
2								\$0.00
3								\$0.00
4								\$0.00
5								\$0.00
6								\$0.00
7								\$0.00
8								\$0.00
9								\$0.00
10								\$0.00
							Travel Related	\$706.25

[Notes](#)

Non-travel related Expenditures (Business meals, etc...)

Dates	Purpose	Total
1	4-Oct-16 Edmonton Bar Association Judges' Dinner	\$140.00
2		\$0.00
3		\$0.00
4		\$0.00
5		\$0.00
6		\$0.00
7		\$0.00
8		\$0.00
9		\$0.00
10		\$0.00
		Non-Travel Related
		\$140.00

[Notes](#)

Total claimed for reporting period: \$846.25

Receipt

CBA Administrative Law, Labour and Employment Law Conference

Mr. William P. Ostapek
Workers' Compensation Board
1100-9925 107 St NW PO Box 1960 Stn Main
Edmonton AB T5J 2S5

Description	Qty	Total
Registration to the Annual Administrative Law, Labour and Employment Law Conference	1	\$625.00
	Sub-total:	\$625.00
	HST:	\$81.25
Payment Type: MC	Payment Amount:	\$706.25

Thank you for your registration!

THE EDMONTON BAR ASSOCIATION

2016 Judges' Dinner

ANNUAL BANQUET FOR LAWYERS AND MEMBERS OF THE JUDICIARY TO RECOGNIZE THE ACCOMPLISHMENTS OF RETIRING JUDGES AND JUSTICES AND CELEBRATE NEW APPOINTMENTS TO THE BENCH FROM AUGUST, 2015 TO AUGUST, 2016.

TUESDAY, OCTOBER 4, 2016

EMPIRE BALLROOM • THE FAIRMONT HOTEL MACDONALD
 COCKTAILS 5:30 P.M. • BANQUET 6:30 P.M.
 BLACK TIE OR DARK BUSINESS APPAREL

EBA MEMBERS and MEMBERS OF JUDICIARY	\$140.00
NON-MEMBERS	\$155.00

Please use this form to confirm your attendance and **provide payment by September 15, 2016**. If your firm registers more than 4 people, please provide a separate list of attendees in alphabetical order. **Those purchasing a table of 10 will receive the EBA Member price. Note that we do not provide physical tickets to the event.**

For more information, please contact:
Bill Hendsbee, 2015/2016 President, EBA
 T: 780-969-6995
 E: hendsbee@camllp.com

FIRM/ORGANIZATION INFORMATION			
Firm or Organization:	Workers' Compensation Board, Legal Services Department		
Address:	9925 - 107 Street, P. O. Box 1960, 11th Floor Jarvis Building		
Phone:		Fax:	
Contact Email:			
ATTENDEE NAME (AS YOU WOULD LIKE IT TO APPEAR ON YOUR NAME TAG)	EBA MEMBER	NON-MEMBER	PLEASE INDICATE CHOICE OF BEEF, CHICKEN, FISH OR VEGETARIAN & ANY DIETARY RESTRICTIONS
William Ostapek	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Please send cheque payable to the EDMONTON BAR ASSOCIATION along with Registration Form to:

EDMONTON BAR ASSOCIATION
 c/o VLEEMING, VLEEMING, O'NEILL LLP
 Attn. Leslie Robertson
 305, 85 Cranford Way
 Sherwood Park, AB T8H 0H9
leslie@jpvca.com